



**NORTH LANARKSHIRE COUNCIL
EDUCATION & FAMILIES
PROFESSIONAL DIALOGUE**

NAME OF CANDIDATE:

POSTS BEING CONSIDERED:

Section 1:

Panel Member:

Date:

Section 2:

Area of Questioning and Summary of Answer	Comments on Quality of Candidate's answer
1.	

2.

3.

4.

5.

Section 3: Overall Impression and Summary

Section 4: Recommendations